



Regular Meeting of the Common Council

Wednesday, October 09, 2024

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, October 9, 2024, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

RESOLUTION NO. 36615 VETOED BY THE MAYOR ON SEPTEMBER 30, 2024.

ITEM NO. 36615. RE: APPOINTMENT OF SHAYNE LIVINGSTON AS COMMON COUNCIL CLERK OF COMMITTEES.

[Resolution](#)

[Mayors Veto Letter](#)

APPROVAL OF MINUTES

RE: MINUTES OF THE REGULAR MEETING OF SEPTEMBER 11, 2024.

[Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

1. Alderperson Beloin-Saavedra for the appropriate department(s) to conduct a traffic study and speed mitigation on Monroe Street, from Corbin Avenue to Arch Street.

[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE.
[Report](#)
- B. RE: APPOINTMENT OF SHAYNE LIVINGSTON AS CLERK OF COMMITTEES.
[Report](#)
- C. RE: FINANCE DEPARTMENT MONTHLY REPORT OF ALL CHECKS CUT BY THE CITY.
[Report](#)
[Spreadsheet](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. RE: INDIGENOUS PEOPLES' DAY. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
2. RE: OCTOBER AS NATIONAL DISABILITY AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
3. RE: OCTOBER AS BREAST CANCER AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
4. RE: OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
5. RE: EVERY KID COUNTS AFTER SCHOOL PROGRAM AT CHAMBERLAIN, GAFFNEY, JEFFERSON, NORTHEND, SMITH AND SMALLEY ELEMENTARY SCHOOLS. F. SANTIAGO, I. SANCHEZ, C. SCOTT, S. BELOIN-SAAVEDRA, J. HARGRAVES, M. MALINOWSKI

[Resolution](#)

6. PUBLIC BID NO. 4144. RE: CONTRACT WITH MARTIN LAVIERO CONTRACTOR FOR \$5,386,083.50 FOR THE JOHN DOWNEY DRIVE CORRIDOR IMPROVEMENTS. J. MCNAMARA, M. MALINOWSKI

[Resolution](#)

[Tabulation Sheet](#)

[Mailing Record](#)

[E-Mailing Record](#)

7. PUBLIC BID NO. 4180. RE: CONTRACT WITH POM, INC. AND DUNCAN TECHNOLOGIES FOR DUAL SPACE PARKING METERS AND FLOWBIRD FOR PARKING METER KIOSKS. F. SANTIAGO, M. MALINOWSKI

[Resolution](#)

[Tabulation Sheet](#)

8. PUBLIC BID NO. 4180. RE: CONTRACT WITH NETTECH SOLUTIONS, INC. FOR PARKING MANAGEMENT SYSTEMS AND SISTER COMPANY MPAY2PARK FOR PAY BY CELL SERVICES FOR ON-STREET PARKING UPGRADES FOR THE PARKING MANAGEMENT SERVICES. F. SANTIAGO, M. MALINOWSKI

[Resolution](#)

[Tabulation Sheet](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS

[Unfinished Business](#)

ADJOURNMENT